

KENDRIYA VIDYALAYA MAHARAJPUR KAWARDHA

OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2024-25) FOR NON-KV STUDENTS

1. Name of the Student: _____
2. Personal Education Number (PEN) & UDISE Code : _____
3. Roll No. in 10TH Board Exam : _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. AADHAAR No.: _____
9. Result in 10TH Board Exam :

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

S.No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS	
4	SCIENCE				
5	SOCIAL SCIENCE				
6					

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)	OPTION II (SCIENCE – PCB)	OPTION III (COMMERCE STREAM)
1	ENGLISH	ENGLISH	ENGLISH
2	PHYSICS	PHYSICS	ACCOUNTANCY
3	CHEMISTRY	CHEMISTRY	BUSINESS STUDIES
4	MATHEMATICS	BIOLOGY	ECONOMICS
5	CS	CS	HINDI
	HINDI	HINDI	Physical Activity Trainer
6	Physical Activity Trainer	Compulsory	Physical Activity Trainer

Preference of Stream: 1. _____ 2. _____ 3. _____

11. Please attach the mark slip of 10TH Board Exam :

12. Year of class X passed Board - **CBSE/STATE/NIOS/ICSE**

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST** or Divyang (**PH/CwSN**) _____

ii) **Sports & Games**: Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level _

iii) **NCC**: 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____

iv) **Scouts & Guides**: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tertiya Sopan certificate with 05 proficiency badges _____

v) **Adventure Activity**: Participation in at least one 10 days adventure activity _____

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: _____

Sign of Student: _____

Sign of Parent: _____

**(For office use only)
ADMISSION COMMITTEE**

1. Verified Percentage of marks:
2. Concession admissible:
3. Total percentage:
4. Eligibility for stream: **Science/Commerce** _____ Optional Subject _____

Signature of committee member

Class and Section Allotted:

Principal